



# VILLAGE & TOWNSHIP OF ANTIOCH COMMUNITY CALENDAR

Dorothy A. Larson, Mayor

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to [lstahl@antioch.il.gov](mailto:lstahl@antioch.il.gov) or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl



## JUNE 2006

### Village Hall Hours

**Monday: 8:30 a.m.-7:00 p.m.**

**Tuesday-Friday: 8:30 a.m.-5:00 p.m.**

**Drop box slot available at the Village Hall after hours.**



### JUNE NEWS

The Summer has begun and as always, Antioch has many wonderful events and programs planned for the whole family to enjoy. Opening day at the Antioch Aqua Center is Saturday, June 3rd at noon (weather permitting). Please see the enclosed pool schedule and pool fees. Pool passes are now on sale and are available at the Parks Office (806 Holbek Dr.) and will also be available for purchase at the pool during pool hours.

Our annual Miss, Jr. and Little Miss Antioch Pageants will be held at the Antioch Community High School auditorium on Saturday, June 17th at 6:30 p.m. Admission is \$2 per person. The Village would like to thank the 2005 queens, Miss Antioch - Natalie Stewart, Jr. Miss - Bailie Erway and Little Miss - Ellie Bevan for representing Antioch this past year. The winner of the 2006 Miss Antioch title will receive \$1600 in scholarship money to the college of her choice. **We would like to thank the following businesses and organizations for donating to this scholarship fund: Raymond Chevrolet, Antioch Rotary, Antioch Jr. Woman's Club, First National Bank - Employee Owned, State Representative JoAnn Osmond and State Bank of the Lakes.**

Please see the inside pages of this newsletter for information on "It's Thursday" Concert Series, the Independence Day Celebration, the Summer Arts & Crafts Faire, Antioch's Taste of Summer and much more!

Look inside for Aquatics Center survey.

### JUNE CALENDAR:

<b>6/1 THUR:</b>	<ul style="list-style-type: none"><li>- <b>District 117 Board Meeting</b>, at ACHS Library 7:00 p.m.</li><li>- <b>Redevelopment Commission Meeting</b>, 7:30 p.m. at Village Hall</li></ul>
<b>6/3 SAT:</b>	- <b>Antioch Aqua Center Opening Day</b> , noon - 8:00 p.m. (weather permitting)
<b>6/5 MON:</b>	<ul style="list-style-type: none"><li>- <b>Village Board Meeting</b>, 7:30 p.m. at Village Hall</li><li>- <b>Garden Club</b>, 6:45 p.m. at Methodist Church, 848 Main St. Antioch. Topic: Year-end Salad Supper</li></ul>
<b>6/8 THUR:</b>	<ul style="list-style-type: none"><li>- <b>Combined Planning &amp; Zoning Commission Meeting</b>, 7:30 p.m. at Village Hall</li><li>- <b>Antioch Township Meeting</b>, 7:00 p.m. at Township Hall on Deep Lake Rd.</li></ul>
<b>6/12 MON:</b>	- <b>Brush Pick-up</b> , see article
<b>6/13 TUES:</b>	<ul style="list-style-type: none"><li>- <b>Friends of Library</b>, 6:30 p.m. at the Library downstairs meeting room. Everyone welcome.</li><li>- <b>Viking Youth Football &amp; Cheerleading Assoc. Meeting</b>, 7:00 p.m. at the Senior Center</li></ul>
<b>6/15 THUR:</b>	- <b>District 117 Board Meeting</b> , at LCHS Library 7:00 p.m.
<b>6/16 FRI:</b>	- <b>Viking 6<sup>th</sup> Annual Summer Camp &amp; Food Drive for Football &amp; Cheerleading</b> , see article
<b>6/17 SAT:</b>	<ul style="list-style-type: none"><li>- <b>Antioch Parks &amp; Recreation Miss Antioch Pageant</b> at ACHS Auditorium 6:30 p.m.</li><li>- <b>Arts &amp; Crafts Faire</b>, Orchard St., See article</li></ul>
<b>6/18 SUN:</b>	- <b>Arts &amp; Crafts Faire</b> , Orchard St., See article

Village of Antioch - 874 Main Street - Antioch, IL 60002 - 847-395-1000 - Fax 847-395-1920

Trustees: Robert J. Caulfield Jr., Lawrence M. Hanson, Robert E. McCarty, Scott A. Pierce, Barbara S. Porch, Mary J. Turner

<b>6/19 MON:</b>	<ul style="list-style-type: none"> <li>- <b>Village Board Meeting</b>, 7:30 p.m. at Village Hall</li> <li>- <b>Antioch Police Pension Commission</b>, 4:30 p.m. at the Best Western Regency Inn, Community Room, 350 Rte. 173</li> <li>- <b>Antioch Coin Club Meeting</b>, 7:30 p.m. at Library, public welcome to attend. For more info call JoAnne at 847-395-4738</li> </ul>
<b>6/21 WED:</b>	<ul style="list-style-type: none"> <li>- <b>Immunization Program at VFW Hall Post #4451</b>, 4:00 - 6:00 p.m. at 75 North Avenue</li> <li>- <b>Antioch Park Board Meeting</b>, 7:00 p.m. at Village Hall</li> </ul>
<b>6/24 SAT:</b>	<ul style="list-style-type: none"> <li>- <b>Friends of the Park Clean-up at Williams Park</b>, 9:00 a.m. - noon</li> <li>- <b>Antioch Garden Club's 11<sup>th</sup> Annual Garden Gazing</b>, see article</li> </ul>
<b>6/25 SUN:</b>	- <b>Fireman's Pancake Breakfast</b> , 7:00 a.m. - noon, Fire Station, Orchard Street, see article
<b>6/27 TUES:</b>	- <b>Antioch Public Library District Meeting</b> , 7:00 p.m. at the Library
<b>6/28 WED:</b>	- <b>AYLL Meeting</b> , 7:00 p.m. at AUGS
<b>6/29 THUR:</b>	- <b>"It's Thursday" Concert Salute to the Armed Forces Honoring Our Veterans</b> , See article

**Visit us on our Web Address at: <http://www.antioch.il.gov/>**

## ***SPECIAL EVENTS AND NOTICES***



### **PARKS & RECREATION NEWS**

The Parks Dept. still has limited space available for our **Camp Crayon Pre-School** classes. **Camp Crayon Pre-School** has openings in the 4 year old classes, either Tuesday/Thursday morning class from 9:00 - 11:30 a.m. or the 3 day a week program Mon/Wed/Fri afternoon class from 12:30 - 3:00 p.m. Children must be 4 by September 1, 2006. Class will begin the week of September 11th and run through May 2007. There are 5 payment sessions throughout the year.

Please be sure to check out the back page of this newsletter to see the upcoming Parks & Recreation programs, or check the 2006 Spring/Summer Park brochure, or view the programs on line at [www.antioch.il.gov/springsummerprogramGuide.pdf](http://www.antioch.il.gov/springsummerprogramGuide.pdf)

### **SIX FLAGS GREAT AMERICA TICKETS**

As a community service, Six Flags Great America tickets can once again be purchased at the Parks and Recreation Office at 806 Holbek Dr. The Parks Office will sell General Admission 1-Day tickets at a cost of \$36.50 (savings of \$20.04) and General Admission 2-Day tickets at a cost of \$54.00 (savings of \$12.94). Children 3 and under are free. The parks office will accept CASH ONLY for these tickets. This is a great way to avoid the long ticket lines at the park as well as a great savings!

### **ZONING INFORMATION**

If you need to inquire about the zoning of a property within the Village of Antioch, you may visit our website: [www.antioch.il.gov](http://www.antioch.il.gov), click on 'Planning, Zoning and Building Department,' and then click on 'Zoning Map.' You may also fax the PZ&B Dept. a zoning information request with your Permanent Parcel Identification Number (PIN) and address; FAX (847) 395-9482.

If the property has a 5-digit address, it is most likely within unincorporated Antioch Township and under Lake County's zoning authority. (If you have a real estate tax bill available for the property in question, you can check to see if any taxes go to the Village of Antioch; if they do not, the property is outside of the Village.) For Lake County zoning information, please contact Lake County Department of Planning and Development; phone: (847) 377-2875.

### **CALL J.U.L.I.E. BEFORE YOU DIG!**

The Building Department reminds you that State Law (220 ILCS 50/1 et.seq.) requires you to call JULIE before you dig. **JULIE, Inc.** (Joint Utility Locating Information for Excavators) is a not-for-profit corporation that provides contractors, excavators, homeowners, and others who may be disturbing the earth, with a free service through a single toll-free phone number (see below) to call for the locating and marking of underground utility facilities. JULIE services the entire state of Illinois, (except the City of Chicago, which is serviced by DIGGER). **Phone: 1 (800) 892-0123 - Allow 2 working days. For more information, contact the JULIE website: [www.illinois1call.com](http://www.illinois1call.com)**

### **WASTE MANAGEMENT SPRING CLEAN-UP**

Spring clean-up will be held on Saturday, June 10, 2006 this year. **Items must be curbside by 6:00 a.m.** Please see below for the list of acceptable and non-acceptable items:

#### **Acceptable Items:**

Household debris from basement, toys, boxes, old clothing. Couches, chairs, desks, outdoor furniture, bars and stools, dressers, beds, tables and televisions. Outdoor entertainment items, Charcoal grills, patio furniture, old pool tools, kids pools and umbrellas. Yard equipment, tools, lawn mowers if drained, snow blowers if drained, leaf blowers if drained. Seasonal items, camping gear, boating equipment, decorations, sports equipment, bikes and winter gear.

### **Non-Acceptable Items:**

Yard waste, including grass clippings, leaves, brush, and tree material. Household refuse, garbage. Rocks, concrete and construction materials including roofing materials and lumber. Large appliances such as freezers, refrigerators, stoves, washing machines, dryers, etc. even if broken up, cut up, crushed, or flattened. Any type of metal post, pipe, swing set, antenna, etc. Tires, cans of paint, any items that could be recycled in our curbside recycling program.

### **ANTIOCH FIREMAN'S PANCAKE BREAKFAST FUND RAISER**

The Antioch Firefighters Association is hosting it's 12th Annual Pancake Breakfast on Sunday, June 25th from 7:00 a.m.-noon at the Fire Station on Orchard Street. Your generous support of our past fund raisers has allowed us, with the help of the village and district, to purchase necessary equipment used for the safety of our community and firefighters. Money raised also helps support our efforts for public education. Each year during Fire Prevention Month, firefighters visit nine area schools, kindergarten - 5th grade, to teach fire safety.

The Antioch Firefighter's Association will be showcasing the fire station and equipment that was purchased with your tax dollars and generous donations. The Fire Prevention Bureau will be demonstrating some basic fire safety for all.

Pancake Breakfast Tickets are \$6 for Adults, \$4 for children 6-12) and Senior Citizens and children 5 and under are free. Raffle tickets are also available for \$1 each or 6 for \$5. For more information, please call 847-395-5511.

### **CAR SEAT SAFETY CHECK**

The Antioch Fire Department is hosting a Car Seat Safety Check in conjunction with the Pancake Breakfast on Sunday, June 25th from 9:00 a.m.-Noon. The check will be conducted in front of the Public Works Building on Depot Street (just down the street from the Fire Station).

### **Orchard Medical Center, S.C. FAMILY PRACTICE MEDICINE**

**543 Orchard Street  
Antioch, IL 60002**

**847-395-3322**

### **ANTIOCH SENIOR CENTER NEWS**

#### **Important Upcoming Dates for Seniors**

**Senior Day Celebration** - Wednesday, June 14th 9 a.m.-2 p.m. At Independence Grove Forest Preserve, Libertyville. ***It's FREE*** - music, dancing, bingo, garden tours, snacks and beverages.

**Friday, June 9th - Toe Nail Clinic:** An appointment is necessary 847-395-0139.

**Monday, June 19th - Health Van:** Preventive health screenings from 10:15 a.m. - 12:30 p.m. No appointment necessary.

**Line Dancing Lessons** for beginners and intermediates. Call Senior Center for more information at 847-395-0139.

Other daily or weekly programs: Exercise Class, Pinochle, bingo, sing-a-long choral group, crafts, trips, bridge, daily luncheons, AARP, movies, monthly dances, cribbage, internet access, and treadmill. Call Paul Howard at the Senior Center for more info at 847-395-0139.

### **FRIENDS OF THE PARK CLEAN-UP**

Come and join the "Friends of the Park" the last Saturday of each month from 9:00 a.m. - noon (June - September). We will spruce up our parks to keep them clean and beautiful for all to enjoy. This month's clean up will take place at Williams Park on June 24th. Bring your garden gloves and your favorite garden rake if you like. We will have gardening tools available for use also. If you have any questions, call the Parks Dept. at 847-395-2160.

### **THANK YOU**

The Village of Antioch, Department of Community Services would like to thank all the volunteers who helped clean the Brook Memorial Wetlands on Saturday, May 6, 2006. They did a great job! We would especially like to thank the youth group, J.A.M. from Lakes Area Community Bible Church, ELEMENTS, the youth group from NorthBridge Church, the 4-H Group from Lake Villa, the ladies from AARP, the Friends of the Wetlands. A Big Thank You to Natural Environments for all the native plants they donated. Every year community volunteers come out to help on this clean up day, and every year the Wetlands look better and better.

The Friends of the Wetlands is a volunteer group that meets every month from January to September. Our purpose is to "maintain and enhance" the Wetlands. During the winter months, we plan what we would like to accomplish during the coming year. During the spring and summer, we plant native plants, remove Garlic Mustard, Reed Canary Grass, and other invasive plants.

If you would like to join us, please call the Department of Community Services at 847-395-6342.



## TIM OSMOND SPORTS PARK FUNDRAISER

The Antioch Parks Coop which is a cooperative group made up of both Village and Township representatives has enhanced the raffle which benefits construction of the Tim Osmond Sports Park which will be built on Depot Street in Antioch. This Sports Park will include fields for all area sports programs such as Viking Football, Antioch Youth Little League, Antioch Youth Baseball, and Antioch AYSO.

The Raffle has been extended to Antioch's Taste of Summer 2006 to allow for the community to participate in this enhanced raffle opportunity. Raymond Chevrolet has donated a beautiful yellow 2004 Convertible SSR and with it comes a "Year's worth of FREE GAS" which is donated by the Antioch Chamber of Commerce and Industry. Each raffle ticket purchased also comes with a \$10 off Oil Change at Raymond Chevrolet.

Tickets are available at the Antioch Village Hall, Antioch Parks Dept., Antioch Chamber of Commerce, Antioch Township Hall, State Bank of the Lakes, First National Bank Employee Owned, and Raymond Chevrolet. Tickets are \$20 each or six for \$100. Make checks payable to the Antioch Parks Co-op. Please call the Antioch Chamber at 847-395-2233 for tickets. The winner is responsible for all taxes, license and titling fees for the Chevrolet SSR.

## GARDEN GAZING WALK

The Antioch Garden Club presents the 11th annual Garden Gazing Walk Saturday June 24th, 2006 from 10am -3pm.

Tickets are \$15 a person. There will be eight gardens to visit in the village and in the countryside. The merchants in the area have donated many wonderful items for the Garden Walk raffle. The tickets will be sold at each garden, winner need not be present. The Garden Club is very involved in serving the community. We plant and maintain the three main gardens in the village and each year give a \$ 500 Horticulture scholarship to a student in this field. We try to assist in any way to promote beautification of the village.

Please come visit the gardens! For tickets or information call Kathy Cirone 847 395 0628.

## ANTIOCH REGION 1466 REGISTRATION AMERICAN YOUTH SOCCER ORGANIZATION

June 9th from 6pm -8pm, registration will be held at: Antioch Upper Grade School in the cafeteria.

June 4th 10am - 2 pm , Centennial Park Fields for this one only.

Cost is \$80.00 cash or checks are accepted. New players are required to bring proof of age with them to register.

AYSO Mission is: Everyone plays, Balanced teams, Open Registration Positive Coaching, Good Sportsmanship. AYSO was established in 1964. All Regions receive support from the National Training Support Center, Area Directors and Section Directors. All volunteers are fully trained by AYSO as well as Safe Haven. Volunteers are not mandatory to join AYSO.

AYSO Summer Camp at Pederson Park August 21st - August 25th. Visit the web site for more information. For more information you can contact AYSO Region 1466 by Email: [antiochayso@aol.com](mailto:antiochayso@aol.com), or Telephone: 847-337-7615 voice mail, or <http://groups.msn.comAntiochAYSORegion1466>.

## VIKING YOUTH FOOTBALL & CHEERLEADING ASSOCIATION

The 6th Annual Summer Camp and Food Drive will be held on Friday, June 16th from 9:00 am to 2:00 pm at the Antioch Community High School. All children ages 7 to 14 are welcome to participate. Admission is **FREE** with a canned food donation for the food pantry, the Vikings will provide lunch and a T-shirt. In this exciting one day football and cheer camp, the players will learn new techniques from the Antioch High School coaches and players.

Final registration for Viking Youth Football and Cheerleading will be on Sunday, June 18th at Antioch Community High School from 12:00 to 3:00 pm.

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## ANTIOCH PUBLIC LIBRARY DISTRICT

JUNE 2006

### Children's Programs

**"Voyage to Book Island"** summer reading program begins June 19th. Registration will be taken in person June 1 through June 17. This program is for children aged 3 to 12 years old.

### REGISTRATION FOR THESE ACTIVITIES

#### **BEGINS JUNE 1st:**

June 7, 2006. Wednesday, 10 a.m. Toddler time for 2 year olds.

June 12, 2006. Monday, 6:30 p.m. Sun visor craft for ages 3 and up.

June 13, 2006. Tuesday, 12 p.m. Lunch & Movie "Nanny McPhee" 99 minutes and Rated PG.

June 14, 2006. Wednesday, 7 p.m. Father's Day craft ages 3 and up.

June 19, 2006. Monday, 1 p.m. & 2:30 p.m. "The Very Funny Magic Show with Dennis DeBondt.

June 21, 2006. Wednesday, 10 a.m. Catch the Fish Tail Windsock craft ages 7 and up.

June 27, 2006. Tuesday, 2 p.m. Popeye & Swea Pea performance ages 3 and up.

June 28, 2006. Wednesday, 10 a.m. Toddler time for 2 year olds.

June 28, 2006. Wednesday, 7 p.m. Fourth of July door hanger craft for ages 3 and up.

#### **WALK-IN PROGRAMS**

June 16, 2006. Friday, 10 a.m. Walk-in story time "Daddy Stories" for 3, 4 and 5 year olds.

June 20, 2006. Tuesday, 6:30 p.m. Treasure Map Craft for ages 3 and up.

June 22, 2006. Thursday, 7 p.m. Walk-in story time for 3, 4 and 5 year olds.

June 30, 2006. Friday, 10 a.m. Walk-in story time for 3, 4 and 5 year olds.

#### **Take a Trip to Treasure Island!**

Our 2006 Adult Summer Reading program, Take a Trip to Treasure Island, will take place from June 19 to July 28. Registration will begin on June 1. This year we will be counting minutes read, rather than titles. Upon completion of 300 minutes, readers will be given a prize, and upon reading 600 minutes, the program goal, readers will be entered in a drawing for one of two grand prizes.

#### **Creature Features! Monstrous Fun @ Antioch Public Library District**

Our Teen Summer Reading Program is getting ready to kick-off! Registration will start June 1. The program starts June 19 and runs through July 28. Here are the reading program requirements:

- Sign up at the Adult Reference desk (and get a prize just for signing up!)
- Read a total of 600 minutes during the 6-week program.
- When you reach 300 minutes, come in and get a half-way prize
- Attend some teen programs and earn free minutes!

• Complete the 600 minutes and your name will be entered to win an mp3 player. Two names will be drawn and two mp3 players awarded!

• For every 100 minutes you earn over the 600 minutes, you may enter your name in the drawing again!

#### **Monstrous Teen Summer Programs: Junior High and High School**

Advanced registration is necessary for these programs. Please call the library @ 847-395-0874.

**Monstrous Learn to Sew** Tuesdays, June 6, 20, July 18, July 25, August 1 and August 15 2-4 p.m. Sign up for this five week sewing workshop. Learn the basics of sewing with a machine, how to choose a pattern and fabric, and how to sew projects for fun and charity. Please bring your own portable sewing machine if you have one. Some sewing machines will be provided.

**Monstrous Movie Madness**, Saturdays June 10 and July 18, 1-3 p.m. Come in out of the summer heat and enjoy a monstrous movie. Each creature feature will also have popcorn and pop provided. For the titles to be shown, call or stop by the Adult Reference desk.

**Monstrous DDR™ - DDR™ Open Sessions:** Tuesdays June 13 and 27, July 11 and August 8, 6:30-8:30 p.m. Drop in and practice with your friends. Get ready for our next tournament. Please bring your own drinks and snacks.

**Monstrous Chess & Cookies** Wednesdays, June 14 & 28, July 12 & 26 and August 9 and 30, 6:30-8:30 p.m. Come and practice your chess moves with Zack! All ages are welcome from grade 6 to adult. Beginner instruction will be provided upon request. Please bring your chessboard! Snacks will be provided.

**Teen Book Discussion**, Saturdays June 17 and July 22, 1:00-2:30 p.m. Come join us on Saturday afternoons for a lively discussion of books **picked by teens!** We also play fun games, participate in all kinds of fun activities and have snacks!

June 17 - *Dr. Franklin's Island* by Ann Halam. When their plane crashes over the Pacific Ocean, three science students are left stranded on a tropical island and then imprisoned by a doctor who is performing horrifying experiments on humans involving the transfer of animal genes.

#### **Adult Programs**

**June 1, 2006, Thursday at the Movies. 6:30 PM "Rumor Has It" Rated PG-13.** Jennifer Aniston portrays Sarah Huttinger, whose return home with her fiance convinces her that the sedate, proper, country-club lifestyle of her family isn't for her, and that maybe the Huttinger family isn't even hers. Join Sarah as she uncovers secrets that suggest the Huttngers are neither sedate nor proper.

**Novel Pleasures** - June 20 *Arranged Marriage* by Chitra Divakaruni

**Book Chat** June 12 *Empire Falls* by Richard Russo. Do you have a collection that you would like to show off in our locked display case on the adult side? If so, please call Jane at 847-395-0874 ext. 256 and leave a message so you can be scheduled for the display case for a month.



# Antioch Aqua Center Schedule - JUNE 2006

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3 <b>OPENING DAY</b> Open Swim Noon-8p.m.
4 Adult Swim 11-12 Open Swim Noon-8p.m.	5 Open Swim Noon-8p.m.	6 Open Swim Noon-8p.m.	7 Open Swim Noon-8p.m.	8 Open Swim Noon-8p.m.	9 Open Swim Noon-8p.m.	10 Adult Swim 11-12 Open Swim Noon-8p.m.
11 Adult Swim 11-12 Open Swim Noon-8p.m.	12 Open Swim Noon-8p.m.	13 Open Swim Noon-4p.m. <b>SWIM MEET</b>	14 Open Swim Noon-8p.m.	15 Open Swim Noon-4p.m. <b>SWIM MEET</b>	16 Open Swim Noon-8p.m. Teen Splash Bash 8-10	17 Adult Swim 11-12 Open Swim Noon-8p.m.
18 Adult Swim 11-12 Open Swim Noon-8p.m.	19 Open Swim 12:30-8p.m. Session 1 Swim Lessons	20 Open Swim 12:30-8p.m.	21 Open Swim 12:30-8p.m.	22 Open Swim 12:30-8p.m.	23 Open Swim 12:30-8p.m.	24 Adult Swim 11-12 Open Swim Noon-8p.m.
25 Adult Swim 11-12 Open Swim Noon-8p.m.	26 Open Swim 12:30-8p.m.	27 Open Swim Noon-4p.m. <b>SWIM MEET</b>	28 Open Swim 12:30-8p.m.	29 Open Swim 12:30-8p.m.	30 Open Swim 12:30-8p.m.	

\*\*\*Times subject to change due to Swim Meets or inclement weather.\*\*\*

**DON'T FORGET ABOUT THE ADULT SWIM TIME - SATURDAY & SUNDAY**  
11:00 A.M. TO 12:00 P.M. Starts Sunday June 4th.

Pool Passes are now available at the Parks & Recreation Department  
and will also be available at the pool after June 3rd.

Individual Season Pass	Resident:	\$40.00	Non-Resident:	\$60.00
Family Season Pass (4 Members)		\$125.00		\$175.00
Each Additional Family Member		\$10.00		\$10.00

Resident daily admission is \$3.00 per person. Non-resident daily admission is \$5.00 per person. Senior Citizen (age 60 & up) daily admission is \$1.00 per person. Children 2 and under are free! Children under 10 must be accompanied by someone 14 or older. Everyone 3 and over will be charged an admittance fee upon entering the pool area whether they plan to swim or not. Complete pool rules are available at the Parks Office, 806 Holbek (847) 395-2160 or at the Pool, (847) 395-7665.

## **PM&L THEATRE**

The next show at Antioch's PM&L Theatre is the warm-hearted and very funny family comedy, "Over the River and Through the Woods" by JoeDiPietro (author of the long running I Love You, You're Perfect, Now Change). Production dates are May 26, 27, June 2, 3, 9 & 10 at 8:00 pm and May 28, June 4 and June 11 at 2:30 pm. Tickets are \$12 for adults and \$10 for students and seniors. Grandparents and grown grandchildren alike will see a bit of themselves in this hilarious tale of family ties, traditions and tricks. The fun begins when Nick tells his two sets of grandparents, whom he still sees every Sunday for dinner, that he's been offered a dream job that would take him away from them across the country. The announcement prompts his grandparents to do whatever it takes to keep him nearby, including bringing to dinner the lovely-and single-Caitlin O'Hare as bait. Director Yvonne Alton has put together a talented ensemble cast, including Jay Aufmann and Tom Hausman of Antioch; Anne Marie Cina of Algonquin; Mark Badtke of Genoa City, Wisconsin; Tammy Klein of Lake Villa, and Jennifer Peterson of Round Lake. Crew for Over the River and Through The Woods includes Deane Jones (Round Lake) as stage manager and Nancy Phillips (Spring Grove) as Lighting Designer. PM&L Theatre is located at 877 Main Street in Antioch, Illinois. The box office for this production opens on May 15. Call 847-395-3055 to reserve your tickets. For more information about PM&L Theatre and other productions, be sure to visit us on the web at <http://www.pmltheatre.com>.

## **ANTIOCH FINE ARTS GALLERY ANNOUNCES**

### **DENNIS DOWNES EXHIBIT IN JUNE**

Dennis M. Downes will exhibit in the Antioch Fine Arts Foundation Gallery located at 983 Main Street, Antioch during the month of June. Dennis Downes is a local artist who has been making a big splash in the pool of creative artists. Dennis is coming off of one of his most successful shows held at the The Redfield Center at the Grove in Glenview. The success of that show was phenomenal with an increase in sales of many original pieces as well as many prints. The four day show attracted hundreds of visitors and serious collectors from all over the country who purchased original artwork, various prints and bronze sculptures.

Dennis's art is truly unique. A large part of his research work is focused on the Native Americans of the Great Lakes Region. These pieces are made using paints and paper created from materials that would have been available in older times, often depicting tribal symbols and legends. He creates his own handmade paper made of native grasses collected from the area.

Many of Dennis's works are traditional landscapes, others are research pieces influenced by ongoing field research throughout the United States and the United Kingdom. Time spent on location is directly reflected in his work. "The highest compliment I can receive is when someone looks at my work and says "I've been there I've felt that".

Dennis opens another solo show at the Lake County Discovery Museum at Lakewood Forest Preserve, Route 176 & Fairfield Road, Wauconda. This Opening is May 12 from 5 to 9 pm. 2006. The show runs through June.

The Museum has planned a rare showing of regional Native American artifacts to coincide with the artist's Show. Both can be viewed at the Opening. The Artist's 16 foot Trail Marker Tree Sculpture will be on display along with original paintings, handmade paper pieces, tapestries, small bronzes of the Trail Tree and a Trail Tree exhibit.

The Antioch Fine Arts Foundation is pleased to host Dennis Downes again this year also during the month of June.. Last year Downes exhibited in the recently established Foundation Gallery and many local supporters of Dennis Downes and the Foundation were treated to a wonderful show. This year's event promises to be as exciting as the 2005 show. Antioch Fine Arts Foundation President Roger Shule said," We are pleased to be able to host Dennis in our Gallery. Dennis is such a down to earth person and always a pleasure to talk to. His stories of Native American customs as well as his personal histories are always entertaining as well as educational."

The show opening will be Friday June 2nd 5-10 pm. Dennis Downes will be present at the opening. New prints, originals and small bronzes will be available for purchase.

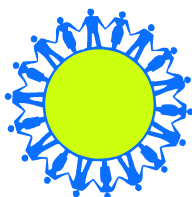
In sponsoring this event the Foundation hopes to further its goal of promoting visual arts by exposing area residents to the artistic talent that lives throughout the community.

Antioch Fine Arts Foundation is a not for profit organization which is dedicated to furthering the creative efforts of its members while spreading knowledge and appreciation of the visual arts. This is accomplished by providing an environment, which fosters interaction with other artists and the community through public display of members' artwork coupled with art demonstrations, classes and workshops. The Foundation's membership includes artists and contemporary craftsmen from Northern Illinois and Southern Wisconsin in addition to patrons of the arts.

The Gallery is open to the public and while donations are graciously accepted, admission to the Gallery is free.

Antioch Fine Arts Foundation is located at 983 Main Street, Antioch, Il. 847-838-2274.





## **COMMUNITY SERVICES & ORGANIZATIONS**

### **COMMUNITY TELECARE**

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

### **ANTIOCH VFW BINGO**

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well.  
<mailto:socialjusticeofc@aol.com>.

### **A.A.R.P. MEETING**

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

### **ANTIOCH KIWANIS**

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at the Bacchus Charhouse in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or e-mail her at [mjrigoni@hotmail.com](mailto:mjrigoni@hotmail.com) or Larry at 847-838-6125, e-mail [BRSCOOPS@aol.com](mailto:BRSCOOPS@aol.com) The Bacchus Charhouse is located at 25385 W. Rte. 173 in Antioch.

### **FIBROMYALGIA/CHRONIC FATIGUE SUPPORT**

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. Please join us for a free, informative session and feel free to bring a spouse, friend or family member along. To make a reservation or for more info, call 847-362-7807. Also, check our website [www.AFFTER.org](http://www.AFFTER.org) <mailto:info@AFFTER.org>

### **YWCA OF LAKE COUNTY FREE MAMMOGRAMS**

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

### **CHILD SAFETY SEAT CHECKS**

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

### **TOPS**

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:00-6:30 p.m. and meetings begin at 6:45 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

## **B londie's**

### **Soda Fountain & Ice Cream Parlor**

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**Now ready to spoil you also in the AM**

Gourmet Coffee - Cappuccino - Espresso - Latte

**As Good As It Gets!!**

*Specializing in Children's birthday parties.  
Please call or come in for more info.*

Winter hours:

Mon-Thur 6am-8pm, Fri 6am-10pm, Sat 2pm-10pm & Sun 2pm-8pm

LADIES



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YOU BUY ...

**Free 3 DAY PASS**

This pass entitles a guest to 3 workouts. One trial per person.

• New "Cardio-Theater" • Tanning Available

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## AMERICAN CANCER SOCIETY RELAY FOR LIFE

The American Cancer Society's Relay For Life of Antioch, Lindenhurst, Lake Villa, Fox Lake, and Old Mill Creek will be held at Lakes Community High School on July 29-30 from 6 pm to 6 am. It is a community event that raises cancer awareness, forms close-knit communities, and raises money for advocacy, education, patient services, and research. At the Relay For Life, teams are formed throughout the community. During the 12-hour event teams camp out around the track, take turns walking, and enjoy the entertainment, activities, and food. We encourage citizens and businesses to partake in the festivities in making this event a success. ***Our goal is to raise \$95,000.***

**How do we raise money? There are a variety of ways.**

Each team is asked to raise at least \$1,000  
Silent Auction  
Sponsorship  
Donations

**How can you help?**

- ? In kind donations (for silent auction and prizes)
- ? Sponsorship
- ? Form a team
- ? Donate food for the event

If you are interested in forming a team, volunteering the day, or donating items, please contact, Co-Chair, Angela Tatgenhorst at 847-875-6417 or at [mrsthorse@yahoo.com](mailto:mrsthorse@yahoo.com) or the ACS staff partner, Kelli at 847-317-0025.

## THE GOOD SAMARITAN A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

## CENTER FOR CULTURAL INTERCHANGE

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at [www.cci-exchange.com](http://www.cci-exchange.com) or contact Marge at 888-488-4056.

## OPEN ARMS MISSION FOOD PANTRY Food Pantry-“Stock the Shelves for

**Summer”.** Open Arms Mission, your community outreach program, wishes to thank all our neighbors who contributed to the Letter Carriers Food Drive in May. Donations received help us support over 500 neighbors in need **each week** in our local area. Our largest increase continues to be from the elderly neighbors in need. Open Arms delivers to over 100 elderly and home-bound individuals each week. Delivery drivers are always needed. Please help us **stock the shelves** for the summer months. Fund-raising events, food drives and cash donations are most appreciated. Consider a neighborhood or family event! Many local companies also offer employee matching gift options which can further increase your donations. Thank you for making a difference in your community, *one neighbor at a time.*



## SCHOOL & CHURCH NEWS

### 5th ANNUAL RUMMAGE SALE and (New This Year) ARTS/CRAFTS SALE

Grass Lake School will be having our 5th annual rummage sale, and this year it will be held outside under tents, along with exhibitors of arts and crafts. The dates for the sale are Thurs., July 13 - Sun., July 16. We will be accepting donations of usable and lightly used items, including furniture, electronics, toys, and housewares, etc. We are **not** accepting any mattresses. You may drop off your donations in front of the bus barn big doors from **May 26 - June 14** and again from **June 25 - July 7**. Tax donation sheets will be available on the side door of the bus barn.

Exhibitors and/or those wishing to sell their own rummage sale items may fill out an application and join us on a first come first serve basis. The application is available online at [www.grasslake.lake.k12.il.us](http://www.grasslake.lake.k12.il.us) and click on the PTO button, or you may call Sharon Goebel at (847) 395-1550 x22 or (847) 707-0856. All spaces will be outside on the pavement or grass.

Anyone interested in helping with this year's sale can contact Sharon Goebel. Any and all assistance is welcome.

Come by to help make this a great success!

## ST. PETER PARISH 47TH ANNUAL RUMMAGE SALE

St. Peter Parish 47th Annual Rummage Sale will take place June 22nd 6am - 8pm, June 23rd & 24th 8am - 8pm and June 25th noon - 4pm (all remaining items available for free-will monetary donation). Discounts and Specials will be run throughout the sale. **Don't miss the Auction at noon on the 24th.** Antiques, baby items, jewelry, clothing, fine furniture, household items, toys, books, CDs, DVDs, art, sporting goods, children's clothing and furniture, holiday items, pots and pans, linens, craft items, appliances and MUCH MORE will be available.

Quality donations in good repair will be accepted June 12th thru noon June 19th. Large item pick-ups are available. To schedule a pick up or to volunteer please contact Melissa Rapp, Rummage Sale Coordinator at 847-395-7712.

## ST IGNATIUS RUMMAGE AND BAKE SALE

St Ignatius Episcopal Church of Antioch will be having a Rummage and Bake Sale on Thursday, Friday, and Saturday, June 22 to 24 from 9 am to 5 pm. The sale will include rummage and bake sale items.

Rummage sale items include children's toys and clothes, adult clothing, furniture, china, books, garden items, lamps, home décor, athletic equipment and appliances.

St Ignatius is located at the intersection of Depot Rd and Deep Lake Roads at 500 W. Depot Road in Antioch. For more information call (847)395-0652

Press contact: Joyce Kiyohara, jakpartners@ameritech.net, 847-838-9323, 1192 Bowles Road, Antioch, IL 60002.

## PARENTS DAY OUT REGISTRATION

The United Methodist Church of Antioch, 848 Main Street, is fast becoming a place for all children. The building currently houses separate preschools to meet the needs of the community. Tomorrows Future Preschool and Childcare, Inc. opened a few months ago, offering full time care to children from 6 weeks old to elementary school aged children with their after school program. Classrooms are all newly updated with the finest equipment and caring teachers.

Parents Day Out is a part-time Christian enrichment program where children, aged 2 years old to 5 years old, attend up to two half-day sessions per week. Teachers at Parents Day Out are also loving, caring guardians. Both schools offer tremendous support to parents with any kind of daycare needs.

The church also has youth groups, boy scouts and summer camp to further the idea of being a special place for all children. Registration is ongoing for all programs. Call Tina Markarian for info (847) 395-1362.

## SUPER SUMMERS AT CHAIN OF LAKES COMMUNITY BIBLE CHURCH

### Summer 2006

Chain of Lakes Community Bible Church is gearing up for another amazing summer of super events. From Vacation Bible School for the children to Battle of the Bands for the junior and senior high school students, to dynamic speakers like New York Times best selling author of the "*Left Behind Series*," Dr. Jerry B. Jenkins, at Chain of Lakes Community Bible Church, we bring families together in a community where Life and Biblical values meet in an atmosphere of Friends, Fellowship and Fun! *A place where you belong!*

**Vacation Bible School.** Children in first through fifth grades go on a Holy Land Adventure at *Bethlehem Village* where everyone will get to explore the culture in the time of Jesus. Too often, the Bible feels like an outdated history book. After all, those things did happen a long time ago! But at Bethlehem Village, kids will get to meet Jesus' parents and discover what it was like to live as a Jew in the Roman Empire. Each day kids will explore Bible-time customs, occupations, food and even games and will leave Bethlehem Village with a fresh understanding and appreciation for what it was like to live when Jesus was born. VBS at CLCBC this summer is June 19 - June 23 from 9:00am Noon and is just \$8 for the whole week! Bring a friend!

## BEAUTIFUL SAVIOR LUTHERAN CHURCH MONDAY EVENING WORSHIP SERVICES

Beautiful Savior Lutheran Church will resume their summer Monday evening worship services at 7pm on June 5. The Monday evening services will be conducted during the months of June, July, and August. The worship services will be conducted at the Antioch /Lake Villa Township Center, 1625 Deep Lake Rd. When the congregation's new church is completed, the worship services will be conducted at the new church located at 1501 Deep Lake Rd. You are all certainly invited to come and worship with them. For more information, please contact Pastor Darald Gruen at 847-395-9400.

## ACHS SUMMER SPORT CAMPS

Antioch Community High School will once again be offering Summer Sports Camps. The following camps will be available: Baseball, Girls and Boys Volleyball, Boys Basketball, Cheerleading, Girls Basketball, Field Hockey, Football, Boys Golf, Girls Golf, and Girls and Boys Soccer.

Summer Camp dates, information and registration forms may be down loaded from the Summer Sports Camp link at [www.sequoits.com](http://www.sequoits.com) or may be picked up at the ACHS Athletic Department, your school office or the Antioch Parks Office.

If you have any questions, call Steve Schoenfelder, ACHS Athletic Director at 847-838-7630.



## Antioch's Summer Arts & Crafts Faire



June 17 and 18 are the dates for this summer's Arts & Crafts Faire sponsored by the Antioch Chamber of Commerce and Industry. This Summer's Faire will be held on the Orchard Street Extension and Skidmore Drive. The Orchard Street Extension will be closed the evening of June 16-19 for the Faire. Artisans and Crafters from around the country will meet in Antioch for this juried Faire. Over 140 booths will be on display for a wide variety of wood, metal, porcelain, photography, clay, and other media types. Our juried show provides for the very best in selection, variety, and quality. For exhibitor or consumer information on the Faire, please call the Antioch Chamber at 847-395-2233, or visit our website at [AntiochChamber.org](http://AntiochChamber.org).



### Antioch's Taste of Summer July 20-23

Mark your calendars for July 20-23 to enjoy Antioch's Four Day Summer Festival...the **Taste of Summer**. This year's Taste will feature increased Entertainment and Street Sales throughout our downtown. The Taste will be enhanced by four days of great entertainment and other activities:

CARNIVAL      SIDEWALK SALES      GREAT FOOD  
LIVE MUSIC      BINGO  
MAGICAL IMPRESSIONS BY STEVE

#### PLUS 4 DAYS OF GREAT ENTERTAINMENT!

THURSDAY, JULY 20

**MR. MYERS CARIBBEAN ROCK**

FRIDAY, JULY 21

**US 99 & THE COUNTRY ROADS BAND**

SATURDAY, JULY 22

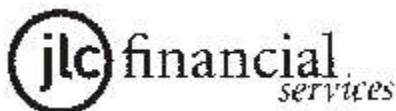
**BBI LIVE**

SUNDAY, JULY 23

**AMERICAN ENGLISH**

(No food or beverages are allowed to be carried into event area)

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# Antioch's Independence Day Celebration Tuesday, July 4th

*Join the Village of Antioch in Celebrating Our Annual  
Independence Day Celebration Honoring Our  
“Hometown Hero’s”*

*2006 Grand Marshals will be our World War II Veterans!*

Let's start the celebrating at 8am by participating in the Run for Freedom; gather on Main Street at 10am to observe the Big Parade ; immediately following the parade at Williams Park, the kids fun fair, family entertainment and great food; enjoy the evening concert preformed by the Lakes Area Community Band with a delightful melody of patriotic tunes which will lead us into the fabulous display of Fireworks at dusk!

*For 5K registration contact 847-395-2700*

*For Sports Tournament registration contact 847-395-3111*

*For further information on activities contact 847-395-6342*

**ANTIOCH—CLOSE TO HOME—CLOSE TO PERFECT**



**ANTIOCH'S 14TH ANNUAL  
INDEPENDENCE DAY CELEBRATION**

**CHILDREN'S FUN FAIR**

**TUESDAY, JULY 4TH 2006**

**11:00 A.M. - 2:30 P.M. AT WILLIAMS PARK**

(Immediately following the parade)

**SPONSORED BY THE ANTIOCH PARKS & RECREATION DEPARTMENT**

**FUN & GAMES FOR ALL AGES! GREAT PRIZES!**

**TICKETS ARE 5 FOR \$1**

**SWIM FOR 25c ALL DAY!!**

**PET PARADE, BIKE DECORATING & COSTUME CONTEST**

(Entrees will be judged before the parade during line-up at 9:30 a.m.)

To enter the Pet, Bike Decorating or Patriotic Contests, please complete the entry form below and mail to: Children's Fun Fair, Antioch Parks & Recreation, 806 Holbek Dr., Antioch, IL 60002. All contestants should report to the Strang Funeral Home parking lot by 9:15 for line up and judging. The parade will end at Williams Park where the winners will be announced and the prizes awarded. (This is also where pick-up of your child should take place.) There will be one winner in each category. (Please bring a water bottle for you and your pet if the weather is warm.) You may enter more than 1 category. If you have any questions, please call 847-395-2180. Prizes sponsored by Antioch Schwinn Cyclery, Best Pets of Antioch and Antioch Parks & Recreation Dept.

\_\_\_\_\_ cut here and mail this portion \_\_\_\_\_

Category: \_\_\_\_\_ Pet \_\_\_\_\_ Bike Decorating \_\_\_\_\_ Patriotic Costume

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Phone # \_\_\_\_\_



# First National Bank-Employee Owned



**4TH OF JULY**



## Sports Tournaments

Williams Park ❖ Tuesday, July 4<sup>th</sup>

### ANTIOCH JAYCEES SOFTBALL TOURNAMENT

Co-Ed ❖ Age 16 & Over ❖ Entry \$40.00 Per Team  
Games July 3<sup>rd</sup> & 4<sup>th</sup> ❖ Cash & Prizes Awarded 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place  
Call Karen for more info: 847-395-3111



### CO-ED SAND VOLLEYBALL TOURNAMENT

Age 16 & over ❖ Entry \$35.00 Per Team  
Games July 4<sup>th</sup> ❖ Cash & Prizes Awarded 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Place  
Call Karen for more info: 847-395-3111



### BASKETBALL 3-POINT SHOOT OUT

Guys & Gals ❖ All Age Groups ❖ Entry \$5 Per Person  
Register below or on the courts at 11:30 a.m. on the 4<sup>th</sup>.  
Cash & Prizes ❖ Call Karen for more info: 847-395-3111



### HORSESHOE TOURNAMENT

Games begin after the parade ❖ \$5/Person or \$10/Team ❖  
Cash & Prizes ❖ Register below or at horseshoe pits  
11:30 am on the 4<sup>th</sup> ❖ Call Genc for more info: 847-838-1388



----- ✂ ----- Cut Here ----- ✂ -----

Team Name \_\_\_\_\_

Manager \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Telephone \_\_\_\_\_

REGISTRATION DEADLINE FOR SOFTBALL AND VOLLEYBALL- JUNE 29. GET A SPONSOR!

☐ SOFTBALL

☐ VOLLEYBALL

☐ BASKETBALL

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Make Checks Payable To:  
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P.O. BOX 389  
ANTIOCH, IL 60002-1479



## "It's Thursday"

2006 Summer Concert Schedule

All concerts begin at 7:30 pm

Free Admission / All Ages



June 29<sup>th</sup>

### Salute to the Armed Forces Honoring Our Veterans featuring Lakes Area Community Band

The Village of Antioch in cooperation with the Antioch VFW Post 4551 & Lake Villa Memorial Post 4308 will honor our Veterans of Foreign Wars. The musical tribute will include the Lakes Area Community Band, a chorus from Festival Arts, soloist, Drum & Bugle Corps, Color Guards from all branches of the service and high ranking members of the Armed Forces. The Freedom we enjoy is the result of the sacrifices these Veterans made for us. Please join us this evening to honor them!



July 13<sup>th</sup>

### Strait Southern

Strait Southern plays a wide variety of songs, which represent the past fifty years in country music. Performing original material, classic country, and many of today's hottest chart topping hits. Strait Southern consistently provides the finest "toe-tapping", "foot stomping", "mirror of life" country music you will ever hear. Strait Southern's professionalism and audience rapport make them the hit of any event!



July 27<sup>th</sup>

### Ronnie Rice

"Former lead singer of the New Colony Six", In the mid-70's Ronnie began developing & perfecting his unique blend of Rock 'n' Roll Classics. If you have a favorite song...yell it out, he knows them all! If you feel like dancing...go to it! If you want to sing along...sing it loud! Just remember that when Ronnie starts singing & playing, the party begins! *Don't miss this one!*



August 3<sup>rd</sup>

### Blooze Brothers Show Band

"On a Mission with Jake & Elwood" Those wacky but soulful Blooze Brothers are on the loose again! Hotly pursued by their lovely Female Officers, the boys sense that a trap is being laid. As the band tears into the opening number their parole officers bait the trap with a dance routine that is sure to reel the boys in. Luckily, the Blooze Mobile has been cornered by the Antioch Police and has been escorted toward the stage. As the chase ends, Jake & Elwood storm the stage and we get back to the music, fun and excitement of this high powered 12 piece show band with music from the 40's to Top 10, Swing, Motown, Soul, R & B, Classic Rock and the crazy antics of the famous original Blues Brothers. *WOW, what a show!!*



August 10<sup>th</sup>

### The Ragtops along with ..... A Classic & Custom Car Show Sponsored by Raymond Chevrolet

The Ragtops play the great music of the 50's & 60's just the way you remember it! You'll look you're back in time! So Come, jump in, flip the top down, Turn up the volume and Take a nostalgic ride! To Complement this era, Raymond Chevrolet is sponsoring a Classic & Custom Car Show featuring a "scoop the loop" through Antioch beginning at 6pm. Come and enjoy the music while you cruise the cars.



August 17<sup>th</sup>

### The New Invaders

"The Ultimate 60's Flashback & Go-Go Dancers" The New Invaders perform a wide variety of hits from the 1964 "British Invasion" bands through the American 60's groups to the 1969 Woodstock Era! The New Invaders become the band it tributes with sight and sound authenticity!



August 24<sup>th</sup>

### The Rockerfellers

This band has got it all - greatest hits of the 80's through today - delivering great songs that make you want to get up and dance! They have appeared in front of standing room only crowds and have opened for such artists as The Temptations, Eddie Money, Spin Doctors and many more! The Rockerfellers have played 20 of the 21 years of Milwaukee's prestigious Summer Fest as well as other festivals, clubs & fairs.

*A finale you won't forget, don't miss it!*



# 5K RUN

## For Freedom & Fun Walk

**Tuesday, July 4, 2006**  
**Antioch, Illinois**  
**Start Time: 8:00am**



**CARA**  
CHICAGO AREA RUNNERS ASSOCIATION



USA  
USATF Illinois  
Sanctioned & Certified



**chicago antioch**  
ILLINOIS



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OF THE LAKES  
COMMUNITY BANKING AS THE FIRST



**Four Squirrels**



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**Raymond**  
HARDWARE

Tents, tables and chairs provided by Antioch True Value Hardware.

**For more information call**  
**(847) 395-2700**  
**www.sbotl.com**

# RACE REGISTRATION FORM

Form must be signed to enter.  
 A separate, signed registration form is needed for each registrant.

Name (Printer Print): \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone (evening) \_\_\_\_\_

Gender \_\_\_\_\_

Date of Birth \_\_\_\_\_

Phone (evening) \_\_\_\_\_

Email Address \_\_\_\_\_

Age (as of July 4, 2006) \_\_\_\_\_

**EVENT** ☐ 5K Run ☐ 5K Walk

**REGISTRATION FEE**

\$20 prior to day of race

\$25 on day of race

\$50 Family Rate (we'll make 4 family members; 3 adults only; 1 child only)

☐ CARA Member (\$2 discount)

Member # \_\_\_\_\_

**MAKE CHECKS PAYABLE TO:**

2006 Antioch Run For Freedom

**MAIL REGISTRATION & PAYMENT TO:**

State Bank of the Lakes, Attn: 5K Registration

440 Lake Street, Antioch, IL 60002

**T-SHIRT SIZE (check one)** T-shirts are 100% cotton.

Adult Sizes

☐ Small

☐ Medium

☐ Large

☐ X-Large

☐ XX-Large

Youth Sizes

☐ Small (6/8)

☐ Medium (10/12)

☐ Large (14/16)

**WAIVER (must be signed to enter)**

I know that running a race is a potentially hazardous activity. I should not enter and I am not entering until I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event including, but not limited to, falls, contact with other participants, the effect of weather, dehydration, heat, and/or humidity, traffic and the conditions of the road, all such risks being known and appreciated by me. Having read this waiver and knowing the risks and consequences of my participation, I hereby enter the race and agree to be bound by the rules and regulations of the Antioch Run For Freedom and all other sponsors' rules and consequences from all claims or liabilities of any kind and ensure out of my participation in this event. I grant permission to all of the foregoing to use any photographs, recordings or any other record of this event for any legitimate purpose.

Signature \_\_\_\_\_

Parent's Signature (if under 18 years of age) \_\_\_\_\_

Date \_\_\_\_\_

**CHIP OWNERS (fill in only if you own your own chip)**

ChampionChip # \_\_\_\_\_

**OFFICIAL USE ONLY**

Pin # \_\_\_\_\_

Ok Amt. \_\_\_\_\_

Packet Pick-up Date \_\_\_\_\_


Pin to go \_\_\_\_\_



## ***"Scoop da Loop"***

Sponsored by Raymond Chevrolet Antioch, IL.  
***Thursday, August 10, 2006***

***WANTED...150 Classic & Custom Cars to participate in a  
"Scoop da Loop" during the weekly "It's Thursday"  
Summer Concert Series! Free entry!!!***

 **\$500.00 CASH PRIZE and TROPHY for the 1<sup>st</sup> place Classic Division**

 **\$500.00 CASH PRIZE and TROPHY for the 1<sup>st</sup> place Custom Division**



**TROPHIES will also be awarded to the 2<sup>nd</sup> and 3<sup>rd</sup> place of Both Divisions**

Entertainment will be provided by The Ragtops at 7:30pm with great music of the 50's & 60's

*.....Just the way you remember it! Refreshments available!*

*2006 Summer Concert Series sponsored by the Village of Antioch, Department of Community Services 847-395-6342*

Please complete the entry below and mail to the Village of Antioch "Scoop da Loop" 874 Main Street, Antioch IL 60002 or fax to 847-838-6632 entries **MUST** be received by May 31<sup>st</sup>; upon completed entry you'll receive confirmation and lineup details.      **\*\*Only open to the first 150 Entries Received\*\***

-----  
FREE ENTRY / PLEASE PRINT

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Category (circle one)    Classic    or    Custom

Make \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_

**\*\*ONLY OPEN TO THE FIRST 150 ENTRIES RECEIVED\*\***





## Antioch Township

1625 N. Deep Lake Rd  
847-395-3378

### Supervisor

Steve Smouse

### Clerk

Kathy Smith

### Assessor

Heather

Kufalk-Marotta

### Road

### Commissioner

Mark Ring

### Trustees

Judy Davis

Linda Pedersen

Kevin Schoudel

Steve Turner



## Antioch Township News

Board Meetings are held at the Antioch Township Hall  
on the 2nd Thursday of every month at 7:00 p.m.

## Township Senior Picnic



Wednesday, June 21, 2006

12:00 p.m. - 4:00 p.m.



*Please join us for a Cook Out, Entertainment,  
Prizes and More!*

*You won't want to miss out on all the fun!*

*Supervisor Steve Smouse  
will be our Grill Master for the day!  
(No Cost)*

*Just call the Township Office and make a  
reservation at 847-395-3378*

*(Watch for Fall Senior Schedule of Events in September Newsletter)*

\*\*\*\*\*

## Super Senior Day

Friday, September 22, 2006

*Super Senior Day will include:*

*The Rules of the Road Review Course 10:00 a.m. - 12:00 p.m.*

*Vision Screening 9:30 a.m. - 2:30 p.m.*

*Variety of Services from the Mobile Drivers Facility.  
9:30 a.m. to 2:30 p.m.*

*Preregistration is Required to register - Please call 847-395-3378*

\*\*\*\*\*

## Township Transit

**847-265-RIDE**

*(Our Township Transit Service runs Tuesdays and Thursdays making runs to Walmart, Target  
and area Grocery Stores. This is a 14 passenger bus that is wheel chair  
accessible. The cost is \$2.00 round trip.*

# UPCOMING PARKS & RECREATION PROGRAMS

PICK UP OUR NEW PARK BROCHURE FOR DETAILS ON ALL THE CLASSES LISTED BELOW AND MUCH MORE!!!

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!!

The following classes will be coming up soon. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure.

**SHOTOKAN KARATE** - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3 - 5 yrs.), Lil' Tigers (5 - 8 yrs.), Beginner, Intermediate, Advanced Classes for adults and youth, Interval Training, Adv. Kata and Cardio-Kickboxing. **Located at the Antioch Bowling Alley on Rte. 173.** Please call 847-395-2160, 847-395-5425 or 847-302-5425 for more information on specific days, times and fees.

**5 STAR SPORTS CLASSES** - Classes available this summer include: **June:** Flag Football Camp for ages 6 - 8 yrs., **July:** 5 Star Mini Soccer Camp for ages 4 - 6, 5 Star Half Day Soccer Camp for ages 4 - 17 yrs., Family Olympics for ages 2 & 3, Mini Olympics for ages 3 & 4 or 4 - 6, Junior Olympics for ages 6 - 9, Soccer for ages 3 - 4 yrs., 4 - 6 yrs., 6 - 8 yrs., T-Ball/Baseball for ages 3 - 4 yrs. and 4 - 6 yrs. and 6th-8th grade, Tennis for ages 4 - 6 yrs. and 6 - 8 yrs. **August:** Iceless Hockey Camp for ages 4 - 6 yrs., 6 - 8 yrs. and 9 - 12 yrs. Please call the Parks Office for specific dates and times.

**COURT ACES TENNIS** - Tennis lessons for ages 8 and up. Starts on June 13th on Tuesdays and Thursdays at Centennial Park. Call Parks Office for specifics.

**AMERICAN STARS OF DANCE** - Summer Dance Camps in June and July will include: Disco Diva, Hip Hop, Beach Camp, Pee Wee Poms, Jr. Funk, Ballet Princess, Butterfly Princess. Call Parks Office for specific dates, times, fees and locations.

**DANCE ACADEMY** - Dance classes for children at Antioch Studio at 77 McMillan Rd. Upcoming classes this summer include: Parent & Tot Class, Preschool Tap & Ballet, Hip-Hop Class, Ballet Workshop, Pre Pointe Workshop, Ballet Princess, Barbie Dance Party and Hawaiian Hula Dance. Call for specific dates and times.

**GYMNASTICS ZONE** - Gymnastics Zone in Antioch offers the following gymnastic classes beginning on Wednesdays, 6/7 - 6/28 and 7/5 - 7/26 at the Gymnastics Zone at 820 Anita Street. Play & Learn Parent & Tot Class for ages 18 mos. - 3 yrs., Pre-School Gymnastics for ages 4 - 5 yrs. Beginning Gymnastics for ages 6 - 9 yrs. Call for specific dates, times and fees.

**XTREME SPIRIT CHEERLEADING - NEW CLASSES!** Xtreme Spirit located in Lake Villa Business Park on Rte. 83, Bldg. 20, Suite 1001 in Lake Villa, is now offering classes with Antioch Park Dept. Classes begin on June 5th. Cheerleading or Pom Dance Classes for ages 5 - 7 yrs., 7 - 9 yrs., 9 - 12 yrs. and 11 - 14 yrs. 8 week sessions. Call Parks office for specific dates, times and fees.

**FITNESS WITH KIM GREANY - NEW FITNESS CLASSES AT THE PARKS DEPT. BUILDING AT 806 HOLBEK DR.** Kim Greany is offering many fitness classes at the Parks Dept. this Spring and Summer: **Movin' to the Oldies** on Thursdays, 5 - 6:00 p.m. **Total Body Workout** on Thursdays from 6:00 - 7:00 p.m. from 6/1 - 6/22. **Outdoor Fitness Walk** on Mondays and Wednesdays 8 - 9:00 a.m. beginning June 5<sup>th</sup>. Fee is \$48/53 for any 2 classes per week for 4 weeks.

**HORSEBACK RIDING LESSONS** - at Windance Acres, 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena. Wednesdays from 4 - 5:00 p.m. Session 3: 6/7 - 6/28 Fee: \$120/130. **HORSEMANSHIP:** 2 hour class that offers your child horse back riding along with knowledgeable information regarding horse care such as tacking, grooming, bathing, basic first-aid, and barn management and safety. Two week sessions M - F from 10:00 a.m. noon. Session 1: 6/12 - 6/23. \$250/260.

**PILATES/YOGA** - New Lower Price! **Pilates:** Mat class taught by certified fitness instructor Jan Fenske. Designed to restore muscular balance and improve overall body strength. Bring a towel and a mat. June is a 4 week session. Held at the Parks Building on Wednesday evenings from 6:00 - 7:00 p.m. **Yoga/Pilates Fusion** A perfect class for mom's who get the kids off to school and would like to tone up or anyone. This class is a blend of Pilates and Yoga. Held at Parks Building on Thursday mornings from 9-10:00 a.m. \$37/42.

**BASKET WEAVING: Positively Plaid:** This big round basket has an eye catching design that looks complicated but is easy to weave. Please choose color at registration. Class held on Monday, 6/19, 6:30 - 9:30 p.m. Fee: \$49/54.

**HANNAH'S HOME ACCENTS CLASSES:** Classes available in May are: **Rubber Stamping:** Embellish Your Heart Out Learn all the ins and outs of embossing while creating some wonderful cards Sat. 7/22, **Scrapbooking** Special Event Canvas Collage Sat. 6/10. **Knitting 101** Let us help you begin knitting your first scarf during this 2 hour workshop. Fee includes 1 pair of knitting needles, 1 skein of yarn and instruction. Date: Saturday, 6/10. **Crochet 1-2-3** - Saturday, 6/24. Classes held at Hannahs, 455 Lake St. Call Parks Office for times and fees.

**CERAMICS CLASSES NEW CLASSES!** Held at **Ceramics For You at 1498 No. Rte. 83 in Antioch.** **Father's Day Gift** Make Dad a marbleized box to keep his stuff in. Wed., 6/14, 4 - 5:00 p.m. Fee: \$22/27.

**GOLF AT ANTIOCH GOLF CLUB:** Beginning in Monday, 6/5 for Adults and Youth ages 7 - 15 yrs. Call Parks Office for specific dates and times.

**WHITE SOX TRAINING CENTER:** These camps are for young players who are interested in improving their skills. Held at Williams Park for a one week camp M-F 6/19 - 6/23. Each participant will receive professional instruction by the White Sox Training Staff as well as a pair of tickets to 3 White Sox Games, Training Center Hat and T-shirt. Courses available are:

**WSTC1** for ages 7 - 12 yrs. 8:30 - 11:30 a.m. fee: \$195. **WSTC2** for ages 10 - 14 yrs. Requirements: Students ages 10-12 must have completed or be currently enrolled in WSTC1 or play for a traveling team. 1:00 - 4:00 p.m. fee \$195. **WSTCLS Little Sluggers Program** for ages 5 - 6 yrs., 8:30 - 11:00 a.m. fee: \$135.

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